

Please return this form to:

cindis events @ Comcast.net



## APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH \_\_\_\_\_

A Non-Profit Public Benefit Corporation For Retired Men  
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

RANDY L WILLIAMSON NONE Cyndi  
First Name Middle Initial or Name Last Name Suffix Nickname Wife's (or SO's) first name  
12806 LAKEHURON AUBURN 95602  
Home address City ZIP Extension  
SAME  
Mailing Address (or "Same") City ZIP Extension  
530 728-3251  
Area Code Telephone Number  
Birth Date 11 26 53  
mm dd yyyy  
Wedding Anniversary 9 27 75  
mm dd yyyy  
Email Address (in CAPITAL letters) Cyndis events @ comcast.net

I was introduced as a guest at the luncheon meeting during the month of Sept  
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the \_\_\_\_\_ before the luncheon.

Dwaine Heston 9.4.19 Randy Williamson  
Sponsor's Printed Name Date Applicant's Signature  
Dwaine Heston \_\_\_\_\_  
Sponsor's Signature Badge No

☒ I am a new member <Check whichever applies> I am transferring from Branch # \_\_\_\_\_

How did you hear about Sons In Retirement? Friend

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Trucking  
Former Occupation with \_\_\_\_\_ Company or Organization mm dd yyyy  
Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

☒ Electronically \_\_\_\_\_ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date \_\_\_\_\_ Badge No. assigned \_\_\_\_\_

Membership Chairman \_\_\_\_\_

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